

**ORDER SHEET**  
**WEST BENGAL ADMINISTRATIVE TRIBUNAL**

Bikash Bhavan, Salt Lake, Kolkata – 700 091.

**Present-**

**The Hon'ble Sayeed Ahmed Baba, Officiating Chairperson & Member (A)**

**Case No. – OA 598 of 2023**

**Archana Chatterjee -- VERSUS – The State of West Bengal & Ors.**

Serial No. and  
Date of order

07  
21.07.2025

|                                                    |                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------|
| For the Applicant                                  | : Mr. G. Halder,<br>Ld. Advocate.                                                |
| For the State Respondent<br>Nos. 1, 2, 6, 7, 8 & 9 | : Ms. R. Sarkar,<br>Mr. S. Debray,<br>Mrs. A. Bhattacharya,<br>Ld. Depttl. Reps. |
| For the Pvt. Respondent No.<br>11                  | : Mrs. P. Sasmal,<br>Ld. Advocate.                                               |
| For the Pr.AG (A&E), WB                            | : Mr. B. Mitra,<br>Ld. Depttl. Rep.                                              |

The matter is taken up by the Single Bench pursuant to the order contained in the Notification No. 638-WBAT/2J-15/2016 (Pt.-II) dated 23<sup>rd</sup> November, 2022 issued in exercise of the powers conferred under Section 5(6) of the Administrative Tribunals Act, 1985.

Ms. Sarkar, Learned Departmental Representative presents a copy of memo. no. 1326 dated 17.07.2025 and submits that the Sub-Divisional Land & Land Reforms Officer, Rampurhat, Birbhum by this correspondence has submitted a proposal to the Accountant General (A&E), West Bengal proposing family pension in favour of Archana Chatterjee, the applicant. Let the copy be kept on record. Copy has been served upon Mr. Halder and Mr. Mitra. Mr. Halder also confirmed that such a proposal has been submitted, Mr. Mitra has been advised to update this Tribunal on the actions taken by the next time.

Let the matter appear under the heading “**For Orders**” on  
**20.08.2025.**

**SAYEED AHMED BABA**  
**Officiating Chairperson & Member (A)**

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